## 2019 REAL PROPERTY INCREASE

(UNSIGNED)

TO BOARD 02/18/20

EXHIBIT "B"

|            |      |                       |                          |          |       |              |          | MADISON       |           |                            |        |           |          |
|------------|------|-----------------------|--------------------------|----------|-------|--------------|----------|---------------|-----------|----------------------------|--------|-----------|----------|
|            |      | LANDROLL CHANGES      | NORMAN A. CANNADY, JR T. |          |       | TAX ASSESSOR |          | REAL PROPERTY |           | 2019 ROLL                  |        |           |          |
|            |      | <b>等于第一人的主义的主义的主义</b> |                          |          |       |              |          |               |           | TE 1                       |        |           |          |
|            |      |                       |                          |          |       |              | <u> </u> |               | PAGE 1    | February 5, 2020           | LOODE  | I DOOT NO | TAY DICT |
| PAGE       | LINE | OWNERS NAME           | PARCEL NU                | MBER     |       | SSMENT AS    |          |               | AMOUNT    | REASON                     | CODE   | RQST NO.  | TAX DIST |
|            |      |                       |                          |          | IMPRO | OVEMENTS     | LAND     | TOTAL         | 0F        | FOR                        |        |           |          |
| GROUP 2019 |      | FEBRUARY -INCREASE    |                          |          |       |              |          |               | CHANGE    | CHANGE                     |        |           | <u> </u> |
|            |      | UNSIGNED              |                          |          |       |              |          |               |           |                            |        |           |          |
|            |      | <b>到,这个人的人的人的</b>     |                          |          |       |              |          |               |           |                            |        | 10000 10  |          |
| PAGE 1     | 1 1  | AGE JESSYLEN M        | 072E-22C-07              | 79/00.00 |       | 26218        | 6500     | 32718         | 1635      | NOT OWNER OCCUPIED         | 11     | 10806-19  | 1MM      |
| PAGE 1     | 2    |                       |                          |          |       |              |          |               |           |                            |        |           | ļ        |
| PAGE 1     | 3    | 3                     |                          |          |       |              |          |               |           |                            |        |           |          |
| PAGE 1     | 3    | 3                     |                          |          |       |              |          |               |           |                            |        |           |          |
| PAGE 1     | 4    |                       |                          |          |       |              |          |               |           |                            |        |           |          |
| PAGE 1     | 5    |                       |                          |          |       |              |          |               |           |                            |        |           |          |
| PAGE 1     | 6    | 6                     |                          |          |       |              |          |               |           |                            |        |           |          |
| PAGE 1     | 7    | 7                     |                          |          | T     |              |          |               |           |                            | $\bot$ |           |          |
| PAGE 1     | 8    | 3                     |                          |          |       |              |          |               |           |                            |        |           |          |
| PAGE 1     | 9    |                       |                          |          |       |              |          |               |           |                            |        |           |          |
| PAGE 1     | 10   |                       |                          |          |       |              |          |               |           |                            |        |           |          |
| PAGE 1     | 11   |                       |                          |          |       |              |          |               |           |                            |        |           | <u> </u> |
| PAGE 1     | 12   | 2                     |                          |          |       |              |          |               |           |                            |        |           |          |
| PAGE 1     | 13   | 3                     |                          |          |       |              |          |               |           |                            |        |           |          |
| PAGE 1     | 14   | 1                     |                          |          |       |              |          |               |           |                            |        |           |          |
| PAGE 1     | 15   | 5                     |                          |          |       |              |          |               |           |                            |        |           |          |
| TOTAL      |      |                       |                          |          |       |              |          |               | \$ 16,359 | TO BOS - FEBRUARY 18, 2020 |        |           | 1        |

STATE OF MISSISSIPPI

Clerk of the Board of Supervisors of said County

## NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

COUNTY <u>MADISON</u>

| Assessed to               | : <u>АСЕ Л</u>               | ESSYLEN M & MARK   |                       |   |                  |                         |
|---------------------------|------------------------------|--|-----------------------|---|------------------|-------------------------|
| In                        |                              | Road District  | _ District            | Municipalit                                 | ty               |                         |
| To                        | the Board                    | of Supervisors of  | MADISON and gives no  | County, Miss                                | sissippi:        | 35_1 <i>47</i>          |
| Now come                  | S <u>Norm</u>                | an A. Cannady, Jr.  (Assessor or Other Officer)  | and gives no          | wiked should be in                          | orosod the       | ooid property being     |
| assessed or               | n the <u>Re</u>              | ne assessment of the property 2019 Assembly Assembly   | essment ROLL of       | of said County,                             | creased; the     | said property being     |
| The undersigned           | i recommends                 | that the assessment of the said propert  | y should be INCREASE  | ED as shown below:                          |                  |                         |
| Page                      | Line                         | Parcel Number  | Land<br>Value         | Improvements                                | Total<br>Value   | Total<br>Increase       |
|                           |                              | 072E-22C-079/00.00   | 6500                  | 26218                                       | 32718            | 16359                   |
|                           |                              |  |                       |   |                  |                         |
| Witness m                 | //am                         | e this the $3^{RD}$ day  |                       | MAN A. CANNAD                               | Y, JR. TAX       | ASSESSOR                |
|                           | (Fignature of                |  |                       | (Title of Offi                              | cer)             |                         |
| Acceptance 1              | oy Taxpayer                  | : <u> </u>   |                       | Date:                                       |                  | <del></del>             |
| And it affirm             | atively appe                 | ears to the board:   | ,                     |   |                  |                         |
| tha<br>(or                | n ten days t<br>failed to ap | of this Board has given the perfore this meeting, as direct opear);  owner has, in writing, agreed | ed by the Order o     | f this Board; and wh                        | o appeared and   | l presented objections  |
| req<br>An                 | uested that<br>d the Boar    | the assessment be made find<br>d having heard the evidence<br>ould be increased, as herein         | al; ce, and carefully |   |                  |                         |
| IT :<br>be                | IS, THERE<br>and is here     | FORE, ORDERED AND A by made and finally approv   | ADJUDGED by the       | is Board that an inc                        | rease in the sai | d original assessment   |
| The am<br>to \$ <u>49</u> |                              | ge, Line   | , be increase         | d from \$ <u>32718</u>                      |                  |                         |
| IT IS, FUR                | THER OR                      | DERED, that the Clerk of t<br>Commission, as required by   | his Board is hereb    | by directed and community 49, Code of 1972. | manded to cert   | ify two copies of this  |
| OR                        | DERED A                      | ND ADJUDGED this the _   | day                   | of  | , _20            | <u>)20</u>              |
|                           |                              |  |                       | Presi                                       | dent of the Bo   | ard                     |
|                           |                              | CI   | LERK'S CERTI          | FICATE                                      |                  |                         |
| I.                        | Ronny J                      | Lott , Clerk of the Board o  | f Supervisors of _    | MADISON Co                                  | unty, State of I | √lississippi, do hereby |
| certify that              | the forego                   | ing is a true and correct trai   | nscript of an orde    | r of said Board of Si                       | upervisors, pas  | ssed on the day         |
| of                        |                              | , <u>2020</u> as the same ap   | pears on Page         | of Minute Boo                               | okof sa          | id Board, now on fil    |
| in the offic              | e of said C                  | lerk in the  | of                    | in said County.                             |                  |                         |
| W:                        | itness my h                  | and and official seal, this _  | day of                |   |                  | <u> 2020</u>            |
|                           | •                            |  |                       | ,   |                  | , D.C                   |